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**Daily Bulletin: Friday, March 7, 2025**

1 message

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Thu, Mar 6, 2025 at 3:30 PM



**Daily Bulletin:**  
**Friday, March 7, 2025**

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 4

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 5

12:45 - 1:15 Lunch

1:20 - 3:15 Period 6



### **ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence. **In order to report an absence please fill out the 24-25 Absence reporting form [HERE](#).**

The A/B Calendar can be found on the PVHS website in case of any discrepancies.

Please click on the link here: [A/B Cal & Bells](#)



**Don't miss the fun! Our ComedySportz STUDENTS vs. STAFF match is TONIGHT! See PV Staff members Beucar, Driver,**

Garritty, Hill, Jarrin, Jaurequi, Maxfield, and Olson take the stage and slug it out with the students. Who will win???? Find out TONIGHT at 7pm in the MPR! \$10 admission. For tickets, click [Here](#)



**Current Juniors:** Are you interested in an internship with Boeing over the summer? Apply for the opportunity using the link below!

Attend the Boeing Internship Info Session on 3/21 at lunch in the Fab Lab to learn more!

**Important Dates:**

3/6 - Boeing Applications Open  
3/21 - Boeing Information Meeting  
4/4 - Last Day to Submit Boeing Application  
4/14 - 4/15 Interviews for Boeing Applicants

**Any other questions?**

Email Mr. Hill at [hilld@pvpusd.net](mailto:hilld@pvpusd.net) or Mrs. Norris at [Norrisl@pvpusd.net](mailto:Norrisl@pvpusd.net)

## **[Boeing Application Link](#)**

**ALL** captains for the 3X3 March madness basketball tournament there will be a meeting on Monday March 10th at lunch in room 302.



## **Adult volunteers needed for Day 1 of Scholar Quiz 2025!**

**Tues, March 11<sup>th</sup>  
12:35-1:15**

*Please complete  
the form*



**It's Scholar Quiz season! We are looking for 20 adults to volunteer with room duties during Day 1 of the competition, Tuesday, March 11 at lunch.**

Link [HERE](#)

# REMEMBER THE TRITONS

*COLOR WALK & FESTIVAL*

*SIGN UP DEADLINE MARCH 19TH*



**FRIDAY  
MARCH 21**

**1:15PM - 3:15PM**

## **PALOS VERDES HIGH SCHOOL**

A walk benefitting the Leukemia and Lymphoma Society, put on by Be The Change. Includes a t-shirt and optional purchase of Raising Cane's for lunch, followed by a festival with food and games!





March is Women's History Month - The PVHS club Palos Verdes Organization of Women (PVOW) will host a free screening of the film *Barbie* (2023) on campus in the MPR on Tuesday, March 11, 2025 at 3:30pm as part of its recognition and celebration of Women's History Month.

*Barbie* is a critically acclaimed feature film that explores issues of gender equality, female empowerment, and challenges unrealistic beauty standards in society - issues that align with PVOW's mission statement.

The movie is rated PG-13 and thus requires a consent form for students under 18 years old. Permission slips are required for entry! Please use this link to print and sign the [Permission Slip Here!](#)

**Fantastic opportunity for volunteer hours!**

The Palos Verdes Homes Association, located at **320 Palos Verdes Drive West**, is looking for a dynamic, detail-oriented student to help with light office work in a fun environment. We will work with your schedule. We're looking for someone available at least 2 hours a day, 2 days a week. This could be a long-term position providing a wonderful opportunity to earn a great deal of volunteer hours. It will also look great on your resume and college applications!

Please send an email to [Michelle@PVHA.org](mailto:Michelle@PVHA.org) telling us why you're the right person for this opportunity and provide your availability.

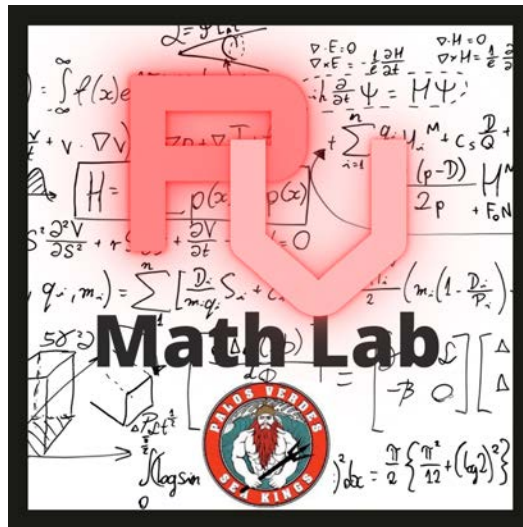


**Incoming Freshmen Parent Night:** The Incoming Freshmen Parent Night will be held on **Wednesday, March 12 at 6pm in the PVHS MPR**. This evening is for new PVHS Parents/Guardians only (no students). We look forward to orienting our new Sea King Parents with all that PVHS has to offer. After the first hour in the MPR, the second hour will be spent in breakout sessions with your student's future high school counselor. For more information, please look for a flier mailed home this week. A constant contact will be following with a special Counseling Can't Miss video special just for our new Sea King families!

**Junior Class of 2026:** The **Junior Parent Presentation Part 2** will take place on **Wednesday, April 2**. We invite all parents and guardians for an overview of summer preparation and plans for their rising senior students, the college application platforms, essay writing, teacher and counselor letter of recommendation process, and more. We will also share opportunities for students who have plans that do not include four-year college. The summer before senior year is an important time for organization and preparation.

There are two opportunities to attend this presentation: **9am in the PVHS MPR** or via **Webinar at 6pm** (registration is required by clicking [here](#)). See you there!

**All Students:** The last day to **Withdraw** from a class is **Friday, March 14**. A Withdrawal will issue a **W on the student's transcript**. Counselors are available to meet with students for any questions or concerns about their grades.



**Math Lab** is Free Peer Math Tutoring during lunch in room 407.

**Who can attend?** Any student can attend Math Lab! Math Lab provides drop-in tutoring, and students can bring homework, study guides, or any other materials they want to work with a tutor one-on-one. Once a student comes in the door, one of the staff gets them partnered with an appropriate tutor.

**Who are the tutors?** Math Lab Tutors apply and are selected from high level math classes, including AP Calculus BC, AP Calculus AB, AP Statistics, and PreCalculus Honors. Once selected, each tutor must attend at least 70% of Math Labs sessions at lunch. If they do, they are able to add "Peer Tutor" to their transcript.

**Other benefits are there from Math Lab?** All non-honors/AP math teachers, are offering one 1 extra credit point for every Math Lab attended. These classes are listed below:

- Algebra 1
- Geometry
- Algebra 2
- Pre Calc
- Pre Calc with Limits
- Statistics

## Introducing... Spanish Lab!

This semester, PVHS is proud to offer more support for our students in Spanish! Based on the same model as Math Lab, students can receive free drop-in tutoring at lunch!



**How does it work?** Any student can attend Spanish Lab! Students looking to be tutored in Spanish can bring homework, study guides, or any other materials they want to work with a tutor one-on-one. Once a student comes in the door, one of the staff gets them partnered with an appropriate tutor.

**Who are the tutors?** Spanish Lab Tutors apply and are selected from high level Spanish classes, including Spanish AP Language, Spanish AP Literature, Spanish 4 and Spanish 5. Once selected, each tutor must attend at least 70% of Spanish Labs sessions at lunch. If they do, they are able to add "Peer Tutor" to their transcript.

**Other benefits are there from Spanish Lab?** All Spanish 1 and Spanish 2 teachers, are offering one 1 extra credit point for every Spanish Lab attended.



**PVHSCC 2025**  
**College Essentials Toolkit**  
**Series of Presentations**

**# 3 - March 18 @ 6PM Why Take A Gap Year?**

Presented by [Where There Be Dragons](#)

Did you ever wonder what a Gap Year is all about and if it might be something you or your student could be interested in? How would you like to experience something different before continuing with your formal education? Would you consider pausing your studies in order to volunteer, travel, immerse yourself in a different culture, or intern in a field that interests you?

Studies have shown that students who take a gap year between high school and college develop greater independence and are more motivated to learn when they re-enter academic life. Learn about what a gap year can mean for you and your personal and professional development!

**[REGISTER HERE!](#)**

**The Western Association for College Admission Counseling (WACAC)** College Fairs provide a vital opportunity for your institution to engage with a diverse and motivated group of prospective students. [Learn more](#) about these spring college fairs and register to join!

**JOIN US  
FOR A FREE  
COLLEGE  
FAIR!**



Speak with  
representatives  
from colleges  
around the world!



**LOS ANGELES  
COLLEGE FAIR**

Granada Hills Charter  
11:30 a.m. - 1:30 p.m.

**REGISTER AND LEARN MORE: [STRIVEFAIR.COM/WACAC](https://strivefair.com/wacac)**





THE LUNDQUIST  
INSTITUTE



# High School Summer Fellows Program

Students gain hands-on  
experience in bioscience research  
in a real-world lab setting

Program participants are  
mentored by distinguished  
TLI investigators

Students receive a  
stipend for the 8-week  
program, which runs  
from June 16 to  
August 8, 2025



**APPLICATIONS NOW OPEN!  
DUE APRIL 16**



SUMMER 2025

## MEDICAL SCHOLARS PROGRAM

This 3-week hybrid in-person and virtual program provides rising 10-12th graders with mentorship and unprecedented access to opportunities typically reserved for medical students.

### PROGRAM FEATURES

- ✓ Mentorship from medical experts across different fields
- ✓ Experience scrubbing in on a procedure in the OR
- ✓ Suturing, knot-tying, and microscopy laboratory training
- ✓ Intro to clinical rounds, taking vitals, & bedside manor
- ✓ And much more!



## **THIS IS SCHOLARSHIP SEASON!**

**CLICK THIS LINK FOR: [SCHOLARSHIP OPPORTUNITIES & DEADLINES](#)**

**APPLY** for these local scholarship opportunities for **SENIORS**. These scholarships are available now through mid-April. Check frequently as new scholarships are being posted each week! Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at [hoffmant@pvpusd.net](mailto:hoffmant@pvpusd.net) in the College and Career Center, Room 318.





*We Are Sea King  
Family!*  
pvhs ptsa

## **PVHS PTSA MEETINGS**

*Meeting Topics & Activities*  
All Meetings to Occur at 9 am in the PVHS MPR

**September 24, 2024**

### **Celebrating our District & PVHS!**

Guest Speaker: Dr. Devin Serrano,  
PVPUSD Superintendent  
District & PVHS Academic Highlights  
Student Involvement on Campus  
Club Rush, Honor Societies &  
PVHS Library Services

**February 25, 2025**

### **Leadership @ PVHS**

ASB  
Red Tide  
Be the Change  
PVPUSD Board Member Student Council

**October 22, 2024**

### **Student Mental Health @ PVHS**

Guest Speaker:  
Kathi Colli, Sage Therapy  
Sage Counseling Services at PVHS

**March 25, 2025**  
**Engineering & Research @ PVHS**

PVIT  
Science Pathways & Research @ PVHS  
AP Research & Capstone  
PVHS Library & Research

**November 19, 2024**

### **Civic Engagement @ PVHS**

Capitol Convoy  
Model United Nations  
Mock Trial Highlights  
Seal of Civic Engagement

**April 29, 2025**

### **Arts Engagement @ PVHS**

Music Department Performance  
Live from 205 Overview  
Drama Department Overview  
Arts Programming & Course Overview

**January 28, 2025**

### **College Readiness @ PVHS**

College & Career Center  
Counseling Department, Course  
Scheduling, AP vs. Honors vs. Dual  
Enrollment, Student Scholarships

**Can't Make It?**

### **Participate Virtually**

[https://us02web.zoom.us/j/88620741188?](https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2QdTDmMpq6iFbCHNBDTmO.1)  
[pwd=SBjnWmA6A2QdTDmMpq6iFbCHNBDTmO.1](https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2QdTDmMpq6iFbCHNBDTmO.1)

*All are Welcome to Listen,  
Participate & Learn!*

**ARE YOU READY FOR IT?**



*We Are Sea King  
Family!*  
pvhs ptsa



# PVP COUNCIL OF PTAS SCHOLARSHIP



**OPEN TO ALL PVPUSD SENIORS  
GRADUATING IN SPRING 2025!**

AVAILABLE SCHOLARSHIPS:

\$1,200 to one Palos Verdes Peninsula Senior

\$1,200 to one Palos Verdes High Senior

\$600 to one Rancho Del Mar Senior

**APPLY HERE!**

DEADLINE TO APPLY IS MARCH 28, 2025

QUESTIONS?

EMAIL [PVP COUNCIL SCHOLARSHIP CHAIR](mailto:PVP_COUNCIL_SCHOLARSHIP_CHAIR@PVPUSD.EDU)





# *Honorary Service Awards*

Do you know someone who has gone above and beyond to help the well-being of students and families at PVHS?

Do you know a teacher, administrator or community member who makes your day a little brighter?

Now is the time to thank them!  
Nominations are due by  
Tuesday, April 4th!  
Please see the link below

**[CLICK HERE TO NOMINATE](#)**

A promotional graphic for a winter sale. The background is a solid blue. In the top left, a white circle contains the text "40% OFF" in blue. To the right, the text "PVHS SPIRIT WEAR" is in large, bold, black capital letters, with "2024-2025 MERCHANDISE on SALE 40% OFF" in smaller black text below it. In the center, the words "BIG" and "SALE" are in large, bold, yellow capital letters, with "Winter" in a white, cursive script font with a blue outline in between. Several small white triangles are scattered around the central text. In the bottom left, the text "Shop our online store using the link below. (Sale excludes sweaters)." is in black. In the bottom right, a white circle contains the text "SHOP NOW THRU 31 MARCH" in blue. At the very bottom, the text "Remember, all proceeds support Palos Verdes High School!" is in small black font.

**40% OFF**

**PVHS SPIRIT WEAR**  
2024-2025 MERCHANDISE on SALE 40% OFF

**BIG**  
*Winter*  
**SALE**

Shop our online store using the link below.  
(Sale excludes sweaters).

Remember, all proceeds support Palos Verdes High School!

**SHOP NOW  
THRU  
31 MARCH**

[Link HERE](#)

**2024-25 Reflections Winner for the 33<sup>rd</sup> District PTA:**  
**Congratulations Lauren Kim for advancing to compete in the California State PTA Reflections! Results will be available on April 1.**

*Accepting Imperfection*

*33<sup>rd</sup> District Winners*

PHOTOGRAPHY	FILM PRODUCTION
<b>2<sup>nd</sup> Award of Merit</b> High School Division Leyla Pezhman - PVHS (9th grade)	<b>1<sup>st</sup> Award of Excellence</b> Primary Division Sophie Peterson - Silver Spur (2nd grade) High School Division <u>Lauren Kim - PVHS (11th grade)</u>
	<b>2<sup>nd</sup> Award of Merit</b> Intermediate Division Alexa Kao - Vista Grande (3rd grade) Middle School Division Nicholas Terry - Miraleste (8th grade)

*District Reception on Saturday, March 1st at Redondo Union High*



# HIGH SCHOOL SUMMER SCHOOL



**Session 1: June 16-July 3**

**Session 2: July 7-July 24**

- Online Courses - Asynchronous with virtual support provided
- Onsite Courses & Workshops - Peninsula High School
- Onsite history courses are now completed in only four weeks, June 16-July 10

**Check out our new 3 week workshops (one semester;  
2 to 3 hours per day):**

- College Application Prep
- College Application Prep Jr.
- SAT Prep
- Algebra Prep

**REGISTRATION  
IS NOW  
OPEN!**

**FOR MORE INFO, GO TO THE SUMMER  
HIGH SCHOOL TAB AT [PVPSS.COM](http://PVPSS.COM)**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.







*We Are Sea King  
Family!*  
ptsa ptsa



# JOIN OUR FAMILY

**WE'D LOVE TO HAVE YOU JOIN THE PTSA!  
MEMBERS RECEIVE EXCLUSIVE ACCESS TO OUR  
SCHOOL DIRECTORY.**



*Teachers scan here*



*Students and parents scan here*



Southern California School Nutrition  
Association Presents

# Nourish to Flourish:

## A Story of School Nutrition Champions 2025

Submit art, poetry or a short story to recognize and celebrate the achievements of your school nutrition professionals by highlighting the vital role of the school nutrition team. 12 Winners will be selected & recognized (1 per category per grade group). Trophies will be awarded to both the individual student and the respective school nutrition team.

Grade Level:	Categories:	Prize (Student):
K-4	Art, Poetry, Story	\$100
5-8	Art, Poetry, Story	\$100
9-12	Art, Poetry, Story	\$100
SPED	Art, Poetry, Story	\$100

For more contest information on eligibility, guidelines, and privacy policy please refer to the link below:  
"CLICK HERE FOR FULL DETAILS"

To submit your entry, use  
the QR Code or Click Below!



If you have any questions,  
email [southerncsna@gmail.com](mailto:southerncsna@gmail.com)



**GOOGLE FORM LINK**



# PEF'S 1 DAY 100K

WED  
MARCH  
5



1 Day 100K is a 24-hour giving day when the Palos Verdes Peninsula community comes together to raise \$100,000 to benefit students at all 17 PVPUSD schools.

Your donation funds vital programs and positions that are essential to the success of our students including:

- SCHOOL COUNSELORS
- TEACHER GRANTS
- COLLEGE AND CAREER CENTER STAFF
- STEM PROGRAMS
- HIGH SCHOOL SCIENCE & ENGINEERING FAIR
- SENIOR SCHOLARSHIPS
- ADDITIONAL TEACHERS AND MORE!

**PV High has a goal of raising \$14,000 towards the \$100K goal.**

**A donation of any amount is appreciated!**



To donate,  
go to [bit.ly/3IF222G](https://bit.ly/3IF222G) and click  
on your school to help reach its goal.



## New Member Information Night

Las Amigas & Los Amigos is a family-oriented organization, open to Palos Verdes/South Bay families who embrace teamwork and volunteerism.



### Come Join Us!

To find out more information, please join us at Fred Hesse Community Park  
(McTaggart Hall)

Light snacks will be provided

**Sunday, March 16, 2025**

@ 6:00 pm

**RSVP by Friday, March 14, 2025**  
**lasamigasmembership@gmail.com**

#### Our Mission

- Support Luskien Orthopedic Institute for Children (OIC) by volunteering, fundraising, donating goods, and being ambassadors
- Support our community
- Prepare our kids for the future

#### How to Join

- Attend a "New Member Information Night" meeting
- Students in grades 6-12 (co-ed)
- Prospective new members must be sponsored by a current member with a letter of recommendation

[www.lasamigas.org](http://www.lasamigas.org)

[lasamigasmembership@gmail.com](mailto:lasamigasmembership@gmail.com)

Las Amigas/Los Amigos is not related to, sponsored by or endorsed by PVPUSD

# Lights, Camera, Creativity!

Join us for two nights of filmmaking with professional & emerging filmmakers.

## What to Expect:

Experience everything from fun advertisements to meaningful art films. Discover new creative possibilities in the world of filmmaking.

## Meet the Filmmakers:

Engage with filmmakers of all backgrounds. Ask questions and learn from their creative process.

**Saturday, March 1, 2025**  
**5:00PM - 8:00PM**



Brent Anderson



Eric Fisher



Rayana Rasamee

**Sunday, March 16, 2025**  
**5:00PM - 8:00PM**



Luca Pizzoleo



David Anthony  
Butler



Kate Hamilton



Malaga Cove Library Art Gallery  
2400 Via Campesina, PVE

For more information: Call (310) 377-9584 x551

[www.pvld.org](http://www.pvld.org)



This program is made possible by the support of the Peninsula Friends of the Library  
The Palos Verdes Library District is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

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PENINSULA  
EDUCATION  
FOUNDATION

# 2025 SENIOR SCHOLARSHIPS



Peninsula Education Foundation will award two \$1,500 scholarships to students in the graduation class of 2025 who are continuing their education at the post-secondary level. Applicants must be currently enrolled in the Palos Verde Peninsula Unified School District and maintained enrollment for two years prior to graduation. Only online applications will be accepted. The application and more detailed information can be found at [pvpef.org](http://pvpef.org) under "What We Do – Senior Scholarships" or at [bit.ly/4gEOo0s](https://bit.ly/4gEOo0s).

**Application Deadline is March 23, 2025**



# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

## Congressional Art Competition

*A chance for students in the 36th district to showcase their artistic talent!*

### **Entry Criteria**

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2025 [Student Release Form](#) secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

### **Submission Deadline**

**Friday, April 4th at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

Please submit your art to our district office **in-person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.

Please put the [2025 Student Release Form](#) on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2025 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece – Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

*We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.*

### **Reception**

**Saturday, May 3rd from 1:00-3:00 PM**  
**The location will be sent out after the submission deadline.**

Winners will be announced at this event and contacted afterwards with further details.

### **Additional Inquiries**

Contact **Nicolas Rodriguez** at  
(323) 651-1040 or  
[lieu.staff@mail.house.gov](mailto:lieu.staff@mail.house.gov) or visit

[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)

Printed In-House

**2025 Congressional Art Competition**  
**Student Information & Release Form**

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION	
MEMBER OF CONGRESS NAME:	STATE & DISTRICT:

STUDENT INFORMATION		
NAME:		GRADE:
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL (PERSONAL):		STUDENT PHONE (CELL):
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:		PARENT EMAIL:

SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
STUDENT EMAIL (SCHOOL):		ART TEACHER NAME:
ART TEACHER PHONE:		ART TEACHER EMAIL:

ART COMPETITION ENTRY
TITLE OF ENTRY:
MEDIUM:
DESCRIPTION:
<div style="border: 1px solid black; height: 100px; width: 100%;"></div>
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.
For office use only:
FRAMED DIMENSIONS:   Height: _____ inches   Width: _____ inches   Depth: _____ inches
See official guidelines for framed size and artwork weight restrictions.

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

PAGE 1 OF 2



# Be a Youth Volunteer with PVYBL



Make a difference in the lives of 1,500 kids while earning volunteer hours!  
Season from **December 7, 2024 to February 16, 2025**  
Mandatory training on **Sunday, October 27, 2024**  
Visit **PVYBL.com** for details



PVYBL is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

# CHECK-MATES

## Multigenerational Chess Meet-up

Adult and junior players pair up to share the game of chess

**SATURDAY,  
MARCH 8, 2025**

**2 PM - 4 PM**



*Chess players 3rd grade and up are welcome.  
Caregivers must stay with children for the entire event.*

**MALAGA COVE LIBRARY GALLERY  
2400 VIA CAMPESINA, PVE**



**310-377-9584 x551**



**[www.pvld.org](http://www.pvld.org)**



This program is made possible by the support of the Peninsula Friends of the Library



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The Palos Verdes Library District is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.



# CHALLENGERS BASKETBALL

## Starting Sunday 5 January 2025

Seven Week Program

Every Sunday 5 January thru 16 February

1:00 - 2:00 ~~except 2/2~~ when we'll play 4:15 - 5:15

Peninsula High School Kelly Field House Gym

Except for cars with handicapped parking, street parking ~~only~~ please.

*DO NOT PARK in Farmers' Market.*

### SUNDAY

### TIME

5 January *	1:00 - 2:00
12 January	1:00 - 2:00
19 January	1:00 - 2:00
26 January	1:00 - 2:00
2 February	4:15 - 5:15
9 February	1:00 - 2:00
16 February <small>Super Bowl</small>	1:00 - 2:00

\* Training for NEW VOLUNTEERS 12:40 - 1:00

Challengers Basketball is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

Palos Verdes High School | Website



Palos Verdes High School | [600 Cloyden Road](#) | [Palos Verdes Estates, CA 90274 US](#)

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